

**ACHIEVEMENT DAY**  
**Saturday 7<sup>th</sup> December 2019**

|                                  |
|----------------------------------|
| <b>Entry Date: 04/11/2019</b>    |
| <b>Winter Marks: 50</b>          |
| <b>Last Amended: 07/10/2019</b>  |
| <b>Withdrawal by: 02/12/2019</b> |

**AT HAFOD-Y-HENDRE, ROYAL WELSH SHOWGROUND, BUILTH WELLS, POWYS**

**(Entry Date: Monday 4<sup>th</sup> November 2019)**

**(No restriction on number of entries allowed per club)**

**WELSH READING 14 YEARS OR UNDER**

Clubs may enter as many teams as they like. A team shall consist of three members, each of whom must be 14 years of age or under on 1<sup>st</sup> September 2019.

**PROCEDURE:**

1. The team of 3 members to read a passage selected by the Judge. Competitors will be required to read aloud in Welsh and in front of an audience. The title of the book (including ISBN number) to be used will be notified to each team three weeks before the day of the competition. The passages to be read will be given to teams on the day).
2. A draw will be made for the Order of Appearance, which will be displayed on the day.
3. All teams need to be in the preparation room before the competition can commence. All teams to remain in the preparation room until it is their turn to compete to avoid an unfair advantage as all teams are reading the same text. Therefore competitors and trainers will not be allowed into the room where the competition is taking place before competing.
4. Competitors have the choice to read from the book or from the card provided or from an electronic device such as a Kindle supplied by the competitor.
5. The Chairmen to introduce the team and give a brief background about the book.
6. Each member of the team (including the Chairman) will be required to read a different passage from the book, but each team will read the same set of passages as the other teams.
7. Teams will be given 30 minutes before they compete to read through the passages with their trainer in the preparation room. Please bear in mind that the preparation room will be shared by all teams.
  - Members may read through their given passages in the preparation room.
  - Books are allowed in the preparation room beforehand.
  - One Trainer per team is allowed into the preparation room.
8. **Timing**

|                    |           |
|--------------------|-----------|
| Chairman (opening) | 2 minutes |
|--------------------|-----------|

**Penalties:** Time deductions are one mark for each half-minute (or part thereof) over the allocated time. Members reading will not have an allocated time.

9. **Scale of Marks**

|   |           |
|---|-----------|
| <b>CHAIRMAN -</b>                       |           |
| Opening Introduction                    | 15        |
| <b>READER 1 - Chairman:</b>             |           |
| • Diction                               | 10        |
| • Clarity                               | 10        |
| • Sense & Expression (dramatic meaning) | <u>10</u> |
|   | <b>30</b> |

|   |                   |
|---|-------------------|
| <b>READER 2:</b>                        |                   |
| • Diction                               | 10                |
| • Clarity                               | 10                |
| • Sense & Expression (dramatic meaning) | <u>10</u>         |
|   | <b>30</b>         |
| <br>                                    |                   |
| <b>READER 3:</b>                        |                   |
| • Diction                               | 10                |
| • Clarity                               | 10                |
| • Sense & Expression (dramatic meaning) | <u>10</u>         |
|   | <b>30</b>         |
| • Teamwork                              |                   |
| • Overall Presentation                  |                   |
| • Appearance                            | 15                |
|   |                   |
| <b>Total Marks</b>                      | <b><u>120</u></b> |

10. The Adjudicator's decision will be final.

11. The Adjudicator/s to select the best individual readers to go forward to make the County Team.

(For 2020 Wales YFC Public Speaking Day, Saturday 21<sup>st</sup> March)

Entries to be submitted online by Monday 7<sup>th</sup> October 2019. **NO LATE ENTRY FORMS WILL BE ACCEPTED UNDER ANY CIRCUMSTANCES.**

**WITHDRAWAL FROM COMPETITIONS**

Clubs/Members are asked to notify the YFC Office of any withdrawals 5 days prior to a Competition. **PLEASE NOTE: All withdrawals from Club Secretaries/Members must be made by email or by telephoning the YFC Office. If telephoning out of office hours then a message should be left on the answer phone.**

**FOR COMPETITORS/TEAMS WHO DO NOT TURN UP FOR A COMPETITION ON THE DAY, THE COUNTY OFFICIALS WILL MAKE THE DECISION WHETHER TO DEDUCT THE 5 POINTS OR NOT, DEPENDING ON CIRCUMSTANCES.**

**Please Note:** "That only members with up-to-date plastic membership cards and are on the database in the YFC Office are eligible to compete. Any new members forms and photos must be attached to the Entry Form when returned by clubs."

**PLEASE NOTE:** If a member does not produce an up-to-date membership card at the competition, it will result in a £5.00 fine. The fine will be refundable only if they provide confirmation of membership within 7 days of the Competition. If they have not yet joined, they will have 7 days to send a form and photograph to the YFC Office.